



Hartford County 4-H Fair Association

The 2018 Hartford County 4-H Fair will be held on
August 17, 18, and 19, 2018



University of
Connecticut
College of Agriculture
and Natural Resources
Cooperative Extension
System

Hartford County 4-H Fair Association
Leah Dollar
51 Oak Ridge Lane, West Hartford, CT 06107
860-559-3003 4thvicepresident@hartfordcounty4hfair.org

ONE-DAY CRAFTER
Saturday, August 18th, 2018

Please print legibly

Contact Name: _____
Business Name or Organization: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Phone #:(_____) _____ Cell #:(_____) _____
Email Address: _____ Website: _____

Space Needed: (please select)

- Standard Space – Inside Space 10 ft. x 10 ft.
(Includes 10 amp electrical) \$ 30 \$ _____
 - Standard Space – Outside Space 10 ft. x 10 ft.
(Includes 20 amp electrical) \$ 35 \$ _____
 - Additional Space @ \$ 25 per 10 ft. x 10 ft. \$ 25 x _____ = \$ _____
 - Current FFA or 4-H members \$10 discount = \$ _____
- Total = \$ _____

Non-refundable deposit due with contract \$ 25 \$ - 25.00

Balance due within 30 days of contract approval
or by 08/18/2018, whichever comes first. \$ _____

Equipment Needed: (each 10 ft. x 10 ft. space will be provided with a table and two chairs)

- Additional Tables _____
- Additional Chairs _____

List ALL items you wish to sell:

Terms and Conditions:

1. The business of the Lessee is to be conducted in accordance with all State and Local laws and the Hartford County 4-H Fair Association rules and regulations set forth in this contract.
2. Insurance coverage will be the responsibility of the Lessee.
3. Participating vendors shall indemnify and hold harmless the Hartford County 4-H Fair Association, the Town of Somers, and The University of Connecticut and its officials, employees, and agents as any and all liability, judgments, losses, settlements, costs or charges (including attorneys fee) incurred by the Hartford County 4-H Fair Association and any of its officials, employees, and agents as a result of any claim, demand of action or suit relating to any bodily injury (including death), loss, or property damage caused by, arising out of related to, or associated with the use of property or the participation of the vendor or by the vendor's employees, agents, or invitees in the 2018 Hartford County 4-H Fair.
4. Lessee must display, at all times, in full view, the prices charged for services. The concession shall be run in a publicly acceptable fashion. Lessee shall not change the position of the concession, or merchandise, or make any other changes without written permission from the Hartford County 4-H Fair Association.
5. Lessee shall not give money as prizes.
6. The Hartford County 4-H Fair Association reserves the right to inspect items for sale and to ban items deemed inappropriate for a 4-H Fair event. Anyone found to be violating the rules and regulations is subject to removal.
7. No cars or trucks will be allowed on the Fairgrounds during business hours of the Fair. Crafters will be granted one vehicle pass for set-up purposes, and will be expected to use only the designated entry/exit routes. All vehicles must be removed ½ hour before the fair opens and removed by 6:00 p.m. upon break-down.
8. All crafters must be set up by 9:00 a.m. and must remain open until 5:00 p.m. No concession shall be closed or dismantled during the business hours of the Fair, unless written permission is obtained from the Fair Association.
9. Two (2) One-Day Crafter passes will be issued to each crafter. Additional Crafter Passes may be available for a fee.
10. The Hartford County 4-H Fair Association is not responsible for any losses or damages that may occur.
11. All contracts must be postmarked by Monday, July 16th to be considered for the event.

Make checks payable to Hartford County 4-H Fair Association. THANK YOU!

By signing this contract, I have read, understand, and agree to abide by the Terms and Conditions set forth.

Lessee: _____ CT Sales Tax No: _____ Date: _____

Fair Association Representative: _____ Date: _____

Fair Association Advisor: _____ Date: _____