



# Hartford County 4-H Fair Association

The 2017 Hartford County 4-H Fair will be held on  
August 18, 19, and 20, 2017



Hartford County 4-H Fair Association  
Jessica LaRosa  
P.O. Box 795  
East Windsor, CT 06088  
4thvicepresident@hartfordcounty4hfair.org

**ONE DAY FOOD TRUCK FEST**  
**Friday, August 18<sup>th</sup>, 2017**  
**3 pm – 9 pm**

Please print legibly

---

Contact Name: \_\_\_\_\_  
Business Name or Organization: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone #:( \_\_\_\_\_ ) Cell #:( \_\_\_\_\_ )  
Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

---

**Space Needed:**

Amount of space needed: \_\_\_\_\_

**Liability Insurance/ Health Permits:**

- All food trucks must provide their own liability insurance (see #3 in Terms and Conditions on next page)
- Must comply with all health codes and obtain the proper health permits found at <http://www.somersct.gov/town-departments/land-use-services/health-department/>

**One Day Food Truck Fee:**

<input type="checkbox"/> One Day Food Truck Fee	\$75.00	\$75.00
Non-refundable deposit due with contract	\$ 25.00	-\$ <u>25.00</u>

Balance due within 30 days of contract approval  
or by 08/18/2017, whichever comes first. \$50.00

**\*Upon arrival, setup, and completion of health inspection, a \$25 refund will be given.**

**\*\*Please note that all one day food trucks are required to be self-sufficient as there are no electrical or water hookups\*\***

---

List ALL items you wish to sell:

**\*\*Upon approval you will be notified of the items that you are approved to sell**

---

---

---

**Terms and Conditions:**

1. The business of the Lessee is to be conducted in accordance with all State and Local laws and the Hartford County 4-H Fair Association rules and regulations set forth in this contract.
2. Insurance coverage will be the responsibility of the Lessee.
3. Lessee must provide a Certificate of Insurance for General Liability including Product Liability, naming the Hartford County 4-H Fair Association as additional insured. Any Lessee leasing as a Food Vendor must have a minimum coverage of \$1,000,000. Said certificate must be provided to the Fair Association, signed by an authorized Insurance Agent, and dated no more than 30 days prior to the Fair.
4. Lessee must display, at all times, in full view, the prices charged for services. The concession shall be run in a publicly acceptable fashion. Lessee shall not change the position of the concession, or merchandise, or make any other changes without written permission from the Hartford County 4-H Fair Association.
5. Lessee shall not give money as prizes.
6. Only operating food truck will be allowed on the fairgrounds. No personal vehicles will be allowed on the Fairgrounds during business hours of the Fair.
7. The Hartford County 4-H Fair Association reserves the right to inspect items for sale and to ban items deemed inappropriate for a 4-H Fair event. Anyone found to be violating the rules and regulations is subject to removal.
8. No concession shall be closed or dismantled during the food truck fest. All concessions shall remain fully open during the entirety of the food truck fest event, unless written permission is obtained from the Fair Association.
9. All food trucks may arrive on grounds as early as 1pm and must stay for the entirety of the event from 3pm to 9pm. All operating food trucks must be fully set up by 2:30pm.
10. Four (4) Vendor passes will be issued to each vendor. Additional Vendor Passes may be available for a fee.
11. The Hartford County 4-H Fair Association is not responsible for any losses or damages that may occur.
12. No alcoholic beverage permitted.
13. Upon arrival, setup, and completion of health inspection, a \$25 refund will be given.

Make checks payable to Hartford County 4-H Fair Association. THANK YOU!

By signing this contract, I have read, understand, and agree to abide by the Terms and Conditions set forth.

Lessee: \_\_\_\_\_ CT Sales Tax No: \_\_\_\_\_ Date: \_\_\_\_\_

Fair Association Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Fair Association Advisor: \_\_\_\_\_ Date: \_\_\_\_\_