

HARTFORD COUNTY 4-H FAIR ASSOCIATION, INC.

HARTFORD COUNTY 4-H FAIR ASSOCIATION SCHOLARSHIP

The Hartford County 4-H Fair Association will award up to eight (8) two hundred dollar (\$200) scholarships for those continuing their education beyond high school.

PURPOSE

1. To recognize 4-H members and leaders who have exhibited outstanding leadership qualities in the 4-H Fair Association.
2. To provide financial assistance for these applicants.

ELIGIBILITY

Applicants must:

- Have completed at least three years in 4-H as a member or leader;
- Be enrolled or accepted as a full-time student in an institution of higher learning;
- Be entering the first or second year of study;
- Application must be postmarked by midnight on May 20 of the calendar year the form is distributed to the Hartford County 4-H Office, 1800 Asylum Avenue, West Hartford, CT 06117.
- Have participated in some way in Hartford County 4-H Fair Association activities.
- Be willing to appear before a selection committee for a personal interview, if requested;
- Be aware that applicants may apply a second year, but will only be eligible for available funds after first year applicant scholarships have been awarded.

SELECTION COMMITTEE

The Fair President will appoint a chairperson at least one month prior to the Fair and they together will choose a committee consisting of:

- Two (2) Advisors of the Fair Association
- Two (2) 4-H Alumni
- Two (2) Directors of the Fair Association
- One (1) County 4-H Staff (ex-officio)



**HARTFORD COUNTY
4-H FAIR ASSOCIATION
SCHOLARSHIP APPLICATION**

NAME _____

ADDRESS _____
(Street) (Town & State) (Zip)

TELEPHONE _____ CURRENT AGE _____ BIRTH DATE _____

NAME OF 4-H CLUB _____ YEARS IN 4-H _____

NAME OF COLLEGE OR SCHOOL AT WHICH APPLICANT IS ACCEPTED:

Entering _____ 1st _____ 2nd year of school

Did you receive this scholarship last year? Yes ___ No___

NUMBER OF YEARS PARTICIPATED IN 4-H FAIR ASSOCIATION ACTIVITIES:

SUPERINTENDENT _____ EXHIBITOR _____ ADVISOR _____
4-H DIRECTOR _____ OFFICER _____ AD CAMPAIGN SALESMAN _____
COVER/POSTER/CONTESTANT _____ OTHER PARTICIPATION _____

NUMBER OF YEARS PARTICIPATED IN:

NATIONAL 4-H CONFERENCE _____	NATIONAL 4-H CONGRESS _____
NATIONAL 4-H DAIRY CONFERENCE _____	CITIZENSHIP WASHINGTON FOCUS _____
EASTERN STATES EXPOSITION _____	FASHION REVIEW _____
4-H FOOD SHOW _____	PUBLIC SPEAKING EVENTS _____
JUDGING ACTIVITIES _____	JUNIOR LEADERSHIP _____
COUNTY CAMP COUNSELOR _____	TEEN LEADERSHIP _____
HARTFORD COUNTY 4-H FAIR _____	EXPRESSIVE ARTS DAY _____

List other events participated in and years (attach additional sheet if necessary)

DESCRIBE LEADERSHIP ACTIVITIES IN 4-H (attach additional sheets if necessary):

YEAR	OFFICE OR COMMITTEE	RESPONSIBILITIES
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

LIST OTHER PARTICIPATION OR ACTIVITIES OUTSIDE OF 4-H (attach additional sheets if necessary):

ACTIVITY	EXTENT OF PARTICIPATION	RECOGNITION, IF ANY
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DESCRIBE HOW YOU FEEL YOUR 4-H FAIR EXPERIENCES WILL HELP YOU IN THE FUTURE
(You may use a separate page):

APPLICANT'S SIGNATURE _____

DATE _____

Return scholarship application forms by Midnight, May 20, 2016 to Jen Cushman, Hartford County Extension Center, University of Connecticut, 1800 Asylum Avenue, West Hartford, Connecticut 06117.